Permit #F00140496

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140496 **Type of Permit:** FILMING **Release Date:** 08/03/2018

**Production Company** AVALANCHE SERVICES, LLC

**Insured Company Name** AVALANCHE SERVICES, LLC
Contact Phone No. 1 702-966-9799
Contact Phone No. 2 714-389-9437
Fax
Address 7251 W LAKE MEAD BLVD
LAS VEGAS, Nevada 89128

**Production Title** FEATURE SHOW 08012018

**Type of Production** Commercial - Internet

**Producer** JW Lawson

**Director** JW Lawson

**1st AD** Brent Tarver

**Production Manager** JW Lawson

**FilmL.A. Coordinator** Brian Palmert

**Location Manager** Brent Tarver
Primary Phone Office - 818-457-6760
Secondary Phone

**Location Assistant** Brent Tarver
Primary Phone Mobile - 818-457-6760
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $770.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140496 | **Location Manager** | Brent Tarver |
| **Production Company** | AVALANCHE SERVICES, LLC | Primary Phone | Office - 818-457-6760 |
| **Insured Company** | AVALANCHE SERVICES, LLC | Secondary Phone | |
| **Production Title** | FEATURE SHOW 08012018 | | |

**Location Address** 21018 Osborne St, Canoga Park, CA, 91304

**Location Type** Business/Industrial complex

**Film Dates**
8/3/2018 - 8/3/2018 11:00 - 18:00 1 day
8/6/2018 - 8/10/2018 11:00 - 18:00 5 days
8/13/2018 - 8/17/2018 11:00 - 18:00 5 days
8/20/2018 - 8/24/2018 11:00 - 18:00 5 days
8/27/2018 - 8/31/2018 11:00 - 18:00 5 days

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
INTERIOR AND EXTERIOR NUDITY OR SEXUAL ACTIVITY MUST NOT BE VISIBLE OR AUDIBLE BY THE PUBLIC
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Avalanche Services LLC - Public Health Operating Permit - June 2018 - June 30 2019.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 4 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interior Performance and Playback; Non-simulated sexual activity;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

NO PERMIT

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**Thomas Guide** **Page:** 500 **Grid:** B7

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |
| LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH | Ted Sten |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Tenasha Bennett |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

THIS HEALTH PERMIT MUST BE CONSPICUOSLY DISPLAYED ON THE PREMISES

# COUNTY OF LOS ANGELES
# PUBLIC HEALTH OPERATING PERMIT
## ADULT FILM PRODUCTION
## LACC 11.39.080

148772

EXPIRATION DATE

June 30, 2019

ISSUE DATE

June 18, 2018

**ISSUED TO**

Avalanche Services, LLC
7251 W. Lake Mead Blvd.
Las Vegas, NV 89128
Suite 300
c/o Jack W. Lawson

BUSINESS BEING LICENSED

Avalanche Services, LLC

PERMIT IS NOT TRANSFERABLE.

NOT A PERMIT

THIS IS A TRUE AND CORRECT CERTIFIED COPY OF
THE ORIGINAL RECORDS MAINTAINED BY THE COUNTY
OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH
IF IT BEARS THIS SEAL IN PURPLE INK

JUN 18 2018

INTERIM HEALTH OFFICER